

.(e) *Shroddm*—or Faith in his
Guru and " in his
Divinity—

SHRI BJUGAVAN said:

21. Learn thou this (*jndna*) by discipleship,
by investi-
gation and by service. The wise, the seers
of the essence
of things will instruct thee in Wisdom.—(iv.
34.)

22. Brahma-Nirvana lies near to those who
know them-
selves, who are disjoined from desire and
passion, subdued
in nature, of subdued thoughts.—(v, 26.)

(f) *Samadhdna*—or Balance in all states.

SHRI BHAQAVAN said:

23. He whose Manas is free from anxiety
amid pains,
indifferent amid pleasures, loosed from
passion, fear and
anger, he is called a Muni of stable mind.—(ii.
56.)

24. But the man verily who rejoiceth in the
Self, with
,the-Self is satisfied, and is content in the
Self, for him
there is nothing to do ; •—(iii. 37.)

25. For him there is no interest in things
done in this
world, nor any in things not done, nor doth
any object of
his depend on any being.—(iii. 18.)

IV. *Mumukshativa*—or Desire for Salvation—

SHRI BHAGAVAN said:

26. They who refuged in Me strive for
liberation from
birth and death, they know Brahman, the
whole Adhyatma[^]
and all Karma.—(vii. 29.)

27. With Senses, Manas and Buddhi ever
controlled,
solely pursuing liberation, the Muni having
for ever cast
away desire, fear and passion, he verily is
liberated.—(v. 28, }

When a man has these qualifications he is
said to be
an Adhikari, who is fit to be taught the
mysteries.

Hypocrites—

"Men who are only wise by the lips, but
not ii* reality,
who repeat phrases, but have not developed

the true life of